

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO.  | FILING DATE | FIRST NAMED INVENTOR         | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|--|-------------|------------------------------|---------------------|------------------|
| 10/017,265   | 12/14/2001  | GopalaKrishna Reddy Kakivaya | MSFT-0736/183220.01 | 6084             |
| 41505 7590 12/05/2007 WOODCOCK WASHBURN LLP (MICROSOFT CORPORATION) CIRA CENTRE, 12TH FLOOR 2929 ARCH STREET PHILADELPHIA, PA 19104-2891 |             |                              | EXAMINER            |                  |
|  |             |                              | BASEHOAR, ADAM L    |                  |
|  |             |                              | ART UNIT            | PAPER NUMBER     |
|  |             |                              | 2178                |                  |
|  |             |                              |                     |                  |
|  |             |                              | MAIL DATE           | DELIVERY MODE    |
|  |             |                              | 12/05/2007          | PAPER            |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

|  | Application No.  | Applicant(s)    |  |  |  |  |
|--|------------------|-----------------|--|--|--|--|
| Interview Summary  | 10/017,265       | KAKIVAYA ET AL. |  |  |  |  |
| interview Summary  | Examiner         | Art Unit        |  |  |  |  |
|  | Adam L. Basehoar | 2178            |  |  |  |  |
| All participants (applicant, applicant's representative, PTO personnel):   |                  |                 |  |  |  |  |
| (1) Adam L. Basehoar.  | (3)              |                 |  |  |  |  |
| (2) <u>Ed Carreras</u> .   | (4)              |                 |  |  |  |  |
| Date of Interview: <u>04 October 2007</u> .  |                  |                 |  |  |  |  |
| Type: a)☑ Telephonic b)☐ Video Conference c)☐ Personal [copy given to: 1)☐ applicant 2)☐ applicant's representative]   |                  |                 |  |  |  |  |
| Exhibit shown or demonstration conducted: d) ☐ Yes e) ☒ No. If Yes, brief description:   |                  |                 |  |  |  |  |
| Claim(s) discussed: <u>1, 16, and 30</u> .   |                  |                 |  |  |  |  |
| Identification of prior art discussed: WSDL reference.   |                  |                 |  |  |  |  |
| Agreement with respect to the claims f) was reached g) was not reached h) $\times$ N/A.  |                  |                 |  |  |  |  |
| Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments: Constructively discussed the independent claims in view of the cited WSDL prior art reference. The Examiner tried to explain the general scope being given the claim limitations in view of the specification. Finally potential claim amendments were discussed in view the "Is Instance" and "Is Valid" operations as related to the claimed one to one mapping. No specific agreement was reached. |                  |                 |  |  |  |  |
| (A fuller description, if necessary, and a copy of the amendments which the examiner agreed would render the claims allowable, if available, must be attached. Also, where no copy of the amendments that would render the claims allowable is available, a summary thereof must be attached.)   |                  |                 |  |  |  |  |
| THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has already been filed, APPLICANT IS GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER OF ONE MONTH OR THIRTY DAYS FROM THIS INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW SUMMARY FORM, WHICHEVER IS LATER, TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW. See Summary of Record of Interview requirements on reverse side or on attached sheet.                        |                  |                 |  |  |  |  |
|  |                  |                 |  |  |  |  |
|  |                  |                 |  |  |  |  |
|  |                  |                 |  |  |  |  |
|  |                  |                 |  |  |  |  |
|  |                  |                 |  |  |  |  |
|  |                  |                 |  |  |  |  |

Examiner Note: You must sign this form unless it is an Attachment to a signed Office action.

Examiner's signature, if required